

COLE & VAN NOTE  
ATTORNEYS AT LAW  
555 12<sup>TH</sup> STREET, SUITE 1725  
OAKLAND, CA 94607  
TEL: (510) 891-9800

1 Scott Edward Cole, Esq. (S.B. #160744)

2 **COLE & VAN NOTE**

3 555 12<sup>th</sup> Street, Suite 1725

4 Oakland, California 94607

5 Telephone: (510) 891-9800

6 Email: sec@colevannote.com

7 Gary M. Klinger, Esq. (*pro hac vice*)

8 **MILBERG COLEMAN BRYSON**

9 **PHILLIPS GROSSMAN, PLLC**

10 221 W. Monroe Street, Suite 2100

11 Chicago, Illinois 60606

12 Telephone: (866) 252-0878

13 Email: gklinger@milberg.com

14 *Plaintiffs' Interim Co-Lead Class Counsel*

15 Jill H. Fertel, Esq. (*pro hac vice*)

16 **CIPRIANI & WERNER PC**

17 450 Sentry Parkway, Ste. 200

18 Blue Bell, PA 19422

19 Telephone: (610) 567-0700

20 Email: jfertel@c-wlaw.com

21 *Attorneys for Defendant*

22 *Additional counsel listed on final page*

23 **UNITED STATES DISTRICT COURT**

24 **NORTHERN DISTRICT OF CALIFORNIA**

25 JOHN PRUTSMAN, individually, and on  
26 behalf of all others similarly situated,

27 Plaintiff,

28 vs.

NONSTOP ADMINISTRATION AND  
INSURANCE SERVICES, INC.,  
inclusive,

Defendant.

**Case No. 3:23-cv-01131-VC**

**CLASS ACTION**

**~~[PROPOSED]~~ ORDER SETTING  
BRIEFING SCHEDULE **AS MODIFIED****

Judge: Hon. Vince Chhabria

Having reviewed the Parties' Stipulation Setting Briefing Schedule and good cause showing,

**IT IS HEREBY ORDERED** as follows:

1. Interim Co-Lead Class Counsel shall file a Consolidated Amended Complaint in the Consolidated Action on or before **May 25, 2023**.

2. Defendant Nonstop shall file its response to the Consolidated Amended Complaint on or before **June 15, 2023**.

3. If Defendant Nonstop responds by way of motion, Plaintiffs shall file their Opposition thereto on or before July 6, 2023. Defendant Nonstop shall file its Reply on or before ~~July 20, 2023~~ **July 13, 2023**. No *sur*-filings shall be permitted.

4. Oral arguments on Defendant Nonstop's Motion to Dismiss, if any, shall be held on **July 27, 2023 at 10:00AM**

5. A Case Management Conference shall be held on **August 11, 2023 at 10:00AM**

**IT IS SO ORDERED.**

Dated: May 12, 2023

